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DATE: November 3, 2004

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NUMBER OF PAGES (including this page): 9

EMAIL: bbornsen@dsoblaw.com

TO: Mail Stop: Issue Fee
Commissioner for Patents

TELEPHONE:

RE: Application No. 09/784,368
Filing Date: 02/15/2001
Inventor: Fred S. Cook
Art Group: 3627
Examiner: James S. McClellan
Attorney Docket No. 1471

FAX: 703-872-9306

MESSAGE

Attachments: Transmittal Form - 1 page
Rule 1.312(a) Amendment After Allowance - 7 pages

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PTO/SB/21 (09-04)

Approved for use through 07/31/2006. OMB 0651-0031

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FORM**

(to be used for all correspondence after initial filing)

		Application Number	09/784,368
		Confirmation Number	2955
		Filing Date	02/15/2001
		First Named Inventor	Fred S. Cook
		Art Unit	3827
		Examiner Name	James S. McClellan
Total Number of Pages in This Submission	8	Attorney Docket Number	1471

ENCLOSURES (check all that apply)

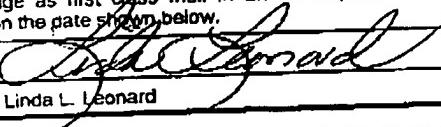
<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input checked="" type="checkbox"/> After Allowance Communication to TC
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input checked="" type="checkbox"/> Amendment / Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Terminal Disclaimer	<input type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Request for Refund	
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> CD, Number of CD(s) _____	
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> Landscape Table on CD	
<input type="checkbox"/> Reply to Missing Parts/ Incomplete Application		
<input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53		
Remarks		
It is believed that no fees are due in this matter. However, if it is determined that fees are due, the Commissioner is authorized to debit Deposit Account 210765 for any deficiency.		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm			
Signature			
Printed Name	Brett L. Bornsen		
Date	11/03/2004	Reg. No.	48,588

CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

Signature		Date	11/03/2004
Typed or printed name	Linda L. Leonard		

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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PATENT

Practitioner's Docket No. 1471

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Fred S. Cook
Application No.: 09/784,368
Filed: 2/15/2001
For: PRODUCT REGISTRATION USING A CODE PROCESSING SYSTEM
Group No.: 3627
Examiner: James S. McClellan

Mailstop: Issue Fee
Assistant Commissioner for Patents
Washington, D.C. 20231

RULE 1.312(a) AMENDMENT AFTER ALLOWANCE

Introductory Comments

Please amend the above-identified application as follows in response to the Notice of Allowance dated October 8, 2004.

(Rule 312 Amendment)